

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

AKHLAQ / MORALITY

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

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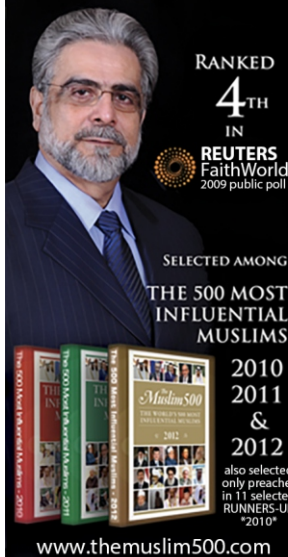


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MUHAMMAD SHAIKH

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

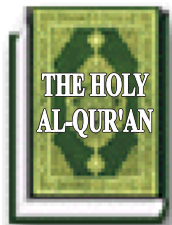
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

AKHLAQ / MORALITY

1. The doctrine or system of moral human conduct that describes the values concerning what is right and what is wrong.
2. The harmony to ideals of right human conduct.

ILM-UL-AKHLAQ / ETHICS

1. The science or discipline that deals with what is good and bad and with moral duty and obligation.
2. A system of moral values.
3. A set of moral issues or aspects.

(Merriam Webster Dictionary)

23. And your Lord has accomplished that do not serve anyone except Him (Allah) and be good with your parents. When anyone of them attain an old age in your presence, so do not say to both of them a word of contempt (dishonour) and do not repel both of them and say an honourable saying to both of them.

وَقَضَىٰ رَبُّكَ
 أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ
 وَبِالْوَالِدَيْنِ إِحْسَانًا
 إِفَّا يَبْلُغَنَّ عِنْدَكَ
 الْكِبَرَ أَحَدُهُمَا
 أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا
 أَوْفٍ وَلَا تَهْزُمُهُمَا
 وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾

24. And from the mercy lower the wings in humility for both of them and say, O' my Lord be merciful on both of them as they both nourished me when I was little.

وَاخْفِضْ لَهُمَا
 جَنَاحَ الذُّلِّ
 مِنَ الرَّحْمَةِ
 وَقُلْ رَبِّ ارْحَمْهُمَا
 كَمَا رَبَّيْنِي صَغِيرًا ﴿٢٤﴾ ط

Point

Children behavior with their parents.

27. Surely the spendthrifts
are brothers of satans.
And the satan is rejecter
for his Lord.

إِنَّ الْمُبَذِّرِينَ
كَانُوا إِخْوَانَ الشَّيْطَانِ ط
وَكَانَ الشَّيْطَانُ
لِرَبِّهِ كَفُورًا ﴿٢٧﴾

34. And you do not go near
the wealth of an orphan
except with what is most beautiful
until he attains the age of maturity.
And fulfil the covenant.
Surely the covenant will be
questioned.

وَلَا تَقْرُبُوا مَالَ الْيَتِيمِ
إِلَّا بِالَّتِي هِيَ أَحْسَنُ
حَتَّىٰ يَبْلُغَ أَشُدَّهُ ؕ
وَأَوْفُوا بِالْعَهْدِ
إِنَّ الْعَهْدَ كَانَ مَسْئُولًا ﴿٣٤﴾

35. And when you measure
the measure completely
and weigh with upright balance, ط
that is better and the most
beautiful interpretation.

وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ
وَزِنُوا بِالْقِسْطِ أَسْمَىٰ الْمُسْتَقِيمِ ط
ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٣٥﴾

Points

1. Spendthrifts / wasters of money.
2. Not going near the wealth of orphans
and measure / weigh completely.

188. And you do not eat your wealth among yourselves with the falsehood. And you do not give / offer with it towards the governors so that a group eat from wealth of the people with sin and you know.

وَلَا تَأْكُلُوا
أَمْوَالَكُم بَيْنَكُم بِالْبَاطِلِ
وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ
لِيَأْكُلُوا مِنْكُمْ
مِنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ
وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾

Point

1. Do not give bribe.

29. O' you who believe!
 You do not eat your wealth
 between yourselves
 with the falsehood except
 that you do business
 with mutual consent from you,
 and you do not kill
 your souls / selves / psyches.
 Surely Allah is Merciful with you.

يَا أَيُّهَا الَّذِينَ آمَنُوا
 لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ
 إِلَّا أَنْ تَكُونَ تِجَارَةً
 عَنْ تَرَاضٍ مِّنْكُمْ
 وَلَا تَقْتُلُوا أَنْفُسَكُمْ
 إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿٢٩﴾

38. And the male thief
 and the female thief,
 so cut off their hands,
 a reward with what
 they both earned,
 an exemplary punishment
 from Allah.
 And Allah is Mighty, Wise.

وَالسَّارِقُ وَالسَّارِقَةُ
 فَاقْطِعُوا أَيْدِيَهُمَا جَزَاءً
 بِمَا كَسَبَا لَعَلَّكُمْ تَتَّقُونَ
 وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٣٨﴾

39. So whosoever repent
 from after his oppression
 and corrected,
 So surely Allah will return over him.
 Surely Allah is Forgiving, Merciful.

فَمَنْ تَابَ مِنْ بَعْدِ
 ظُلْمِهِ وَأَصْلَحَ
 فَإِنَّ اللَّهَ يَتُوبُ عَلَيْهِ
 إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣٩﴾

Point

1. The hands of thief to be cut off.

31. And you do not kill your children
from the fear of poverty.
We give sustenance to them
and to you.
Surely their killing is a big
mistake.

وَلَا تَقْتُلُوا أَوْلَادَكُمْ
خَشْيَةَ إِمْلَاقٍ ۖ
نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ
إِنْ قَتَلْتَهُمْ كَانَ
خَطَاً كَبِيراً ③١

32. And you do not go near fornication,
surely that is an obscenity
and a way to badness.

وَلَا تَقْرَبُوا الزِّنَى
إِنَّهُ كَانَ فَاحِشَةً
وَسَاءَ سَبِيلًا ③٢

Points

1. Not killing children with fear of poverty.
2. Do not go near fornication.

33. And you do not kill
the self / soul / psyche
which Allah has forbidden
except with the truth.

And whosoever has been
killed oppressively
so without doubt

We made for his protector an authority,

so let him not exceed in killing.

Surely he is being helped.

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي
حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ
وَمَنْ قُتِلَ مَظْلُومًا
فَقَدْ جَعَلْنَا
لَوْلِيهِ سُلْطَانًا
فَلَا يُسْرِفُ فِي الْقَتْلِ
إِنَّهُ كَانَ مَنصُورًا ﴿٣٣﴾

Point

1. The physical killing is forbidden.

219. And they question / ask you about intoxicants and gambling. Say, there is a great sin in both of them and benefit for the mankind and their sin is greater from their benefit. And they question / ask you what they spend. Say, the pardoning. Likewise Allah clarifies the ayaat / signs for you, may be you reflect.

يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ
قُلْ فِيهِمَا آثَمٌ كَبِيرٌ
وَمَنَافِعُ لِلنَّاسِ
وَإِنَّهُمَا أَكْبَرُ مِنْ نَّفْعِهِمَا
وَيَسْأَلُونَكَ مَاذَا يُنفِقُونَ
قُلِ الْعَفْوَ
كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ
لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿٢١٩﴾

33. Say, surely my Lord has forbidden the obscenity what is obvious / visible from it and what is hidden, and the ism / sin and the transgression without the truth. And that you do not associate with Allah for which He did not send down / revealed an authority with it, and that you say on Allah what you do not know.

قُلْ إِنَّمَا حَرَّمَ
رَبِّي الْفَوَاحِشَ
مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ
وَالْإِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ
وَأَنْ تَشْرِكُوا بِاللَّهِ
مَا لَمْ يُزَلِّ بِهِ سُلْطَانًا
وَأَنْ تَقُولُوا عَلَى اللَّهِ
مَا لَا تَعْلَمُونَ ﴿٣٣﴾

27. O' you who believe!
 You do not enter houses
 other than your houses
 until you are familiar of them
 and salute / give peace
 over its family.
 That is better for you
 so that you may remember.

يَا أَيُّهَا الَّذِينَ آمَنُوا
 لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ
 حَتَّى تَسْتَأْنِسُوا
 وَتُسَلِّمُوا عَلَى أَهْلِهَا
 ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٢٧﴾

28. So if you do not find
 any one in it,
 then do not enter it
 until permission is given
 to you, and if you are told,
 "return" so return,
 that is more justifiable for you
 and Allah is Knowledgeable
 with what you do.

فَإِنْ لَمْ تَجِدْ فِيهَا أَحَدًا
 فَلَا تَدْخُلُوهَا حَتَّى يُؤْذَنَ لَكُمْ
 وَإِنْ قِيلَ لَكُمْ ارْجِعُوا
 فَارْجِعُوا هُوَ أَزْكَى لَكُمْ
 وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨﴾

6. O' you who believe!
If a liberal person comes
to you with a prophecy,
so have clarification
that you may reach people
(the news prophecy)
with ignorance,
then you begin the morning
over that you did
as those who regret.

يَا أَيُّهَا الَّذِينَ آمَنُوا
إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا
أَنْ تُصِيبُوا قَوْمًا بِجَهَالَةٍ
فَتُصْبِحُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ ﴿٦﴾

10. Surely the believers are brothers.
So make correction
among your brothers.
And take guard of Allah
so that you may have mercy.

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ
فَأَصْلَحُوا بَيْنَ أَخَوَيْكُمْ
وَاتَّقُوا اللَّهَ
لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾

9. And if two parties
from the believers fight,
so make correction
between both of them.
Then if one of them
transgressed over the other,
so fight the one who transgresses
until they come back
towards the order of Allah.
Then if they come back
so correct between them
with equality and do justice.
Surely Allah loves those
who do justice.

وَإِنْ طَائِفَتَانِ
مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا
فَاَصْلِحْوا بَيْنَهُمَا
فَإِنْ بَغَتْ إِحْدَاهُمَا
عَلَى الْأُخْرَى
فَقَاتِلُوا الَّتِي تَبْغِي
حَتَّى تَفِيءَ إِلَى أَمْرِ اللَّهِ
فَإِنْ قَاءَتْ
فَاَصْلِحْوا بَيْنَهُمَا بِالْعَدْلِ
وَأَقْسِطُوا إِنَّ اللَّهَ
يُحِبُّ الْمُقْسِطِينَ ⑨

11. O' you who believe!
 Do not ridicule / mock
 people from people,
 may be they are better
 from them and women
 do not (ridicule / mock)
 from women,
 may be they are better from them.
 And do not wink your souls.
 and do not give abusive names
 with the nick names.
 Bad is the name of liberties
 after belief.
 And whosoever did not return
 so they are those
 who are the oppressors.

يَا أَيُّهَا الَّذِينَ آمَنُوا
 لَا يَسْخَرُ قَوْمٌ مِّنْ قَوْمٍ
 عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ
 وَلَا نِسَاءٌ مِّنْ نِّسَاءٍ
 عَسَىٰ أَن يَكُنَّ
 خَيْرًا مِّنْهُنَّ
 وَلَا تَلْمِزُوا أَنفُسَكُمْ
 وَلَا تَنَابَزُوا بِالْأَلْقَابِ
 بِئْسَ الْأَسْمُ الْفُسُوقُ
 بَعْدَ الْإِيمَانِ
 وَمَن لَّمْ يَتُبْ
 فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ⑪

Meaning of wink your souls

To ignore deliberately as to avoid the necessity of taking action.

12. O' you who believe!
 Avoid much of suspicion,
 surely some suspicion is a sin
 and you do not spy
 and do not backbite one another.
 Would anyone of you like to eat
 the flesh of his dead brother?
 So you would dislike it
 and take guard of Allah.
 Surely Allah is Returning, Merciful.

يَا أَيُّهَا الَّذِينَ آمَنُوا
 اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ
 إِنَّ بَعْضَ الظَّنِّ إِثْمٌ
 وَلَا تَجَسَّسُوا
 وَلَا يَغْتَبِ بَعْضُكُم بَعْضًا
 أَيُحِبُّ أَحَدُكُمْ
 أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا
 فَكَرِهْتُمُوهُ
 وَاتَّقُوا اللَّهَ
 إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ﴿١٢﴾

36. And you do not rhyme
 with it for that which
 (i.e to agree with the word
 of another person's faith)
 you have no knowledge.
 Surely the listening
 and the sight and the heart,
 everyone of those from him
 will be questioned.

وَلَا تَقْفُ
 مَا لَيْسَ لَكَ بِهِ عِلْمٌ
 إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ
 أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا ﴿٣٦﴾

70. O' you who believe!
Take guard of Allah
and say a saying to the point.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾

38. So I do not divide with what
you have the insight
39. And what you do not have
the insight.
40. Surely it is the qaul / saying
of an honourable messenger.
41. And it is not with the
qaul / saying of a shair / poet.
It is little what you believe.
42. And it is not with the
qaul / saying of a
kahin / storyteller.
It is little what you remember.
43. A revelation from the Lord
of the worlds.

فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ﴿٣٨﴾

وَمَا لَا تُبْصَرُونَ ﴿٣٩﴾

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

وَمَا هُوَ بِقَوْلِ شَاعِرٍ
قَلِيلًا مَّا تُوْمَنُونَ ﴿٤١﴾

وَلَا بِقَوْلِ كَاهِنٍ
قَلِيلًا مَّا تَذَكَّرُونَ ﴿٤٢﴾

تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٤٣﴾

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

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KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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